## Budget Committee

February $14^{\text {th }}, 2023$

## ESSER \& ARP Staffing

| Position | Position FTE | Current Funding | Annual Position Cost* | 2023-24 <br> Position Funding |
| :---: | :---: | :---: | :---: | :---: |
| Coordinator Community Engagement | 1.00 | ESSER II | \$82,432 |  |
| Marketing \& Recruitment Specialists | 1.00 | ESSER II | 75,824 |  |
| Principal - Turnaround | 1.00 | ARP | 149,094 | ARP |
| Deputy Superintendent | 1.00 | ESSER II | 162,041 |  |
| Supervisor II ESE | 1.00 | ARP-IDEA | 98,045 | Reduce/IDEA |
| Lead Nurse | 1.00 | ESSER II | 66,329 | Reduce/IDEA |
| School Nurse | 1.75 | ESSER II | 85,957 | Reduce/IDEA |
| School Health Tech | 7.88 | ESSER II | 328,058 | Reduce/IDEA |
| Supervisor I Mental Health | 1.00 | ARP | 91,848 | ARP/MHA |

[^0]
## ESSER \& ARP Staffing

| Position | Position FTE | Current Funding | Annual Position Cost* | 2023-24 <br> Position Funding |
| :---: | :---: | :---: | :---: | :---: |
| Paraprofessional II ESE PreK | 2.63 | ARP-IDEA | 108,879 | IDEA |
| Teacher Specialist - ESE | 1.00 | ARP-IDEA | 75,385 | IDEA |
| Family Liaison Specialists | 28.88 | ESSER II | 1,413,118 | Remove |
| Social Workers | 19.00 |  | 1,819,006 | ARP |
| Guidance Clerical | 12.05 |  | 506,917 | ARP |
| Assistant Senior Clerical | 1.00 | ARP HCY | 47,987 | ARP HCY |
| Dropout Prevention Specialist | 2.00 | ARP HCY | 98,343 | ARP HCY |
| High Dose Tutors | 48.98 | ESSER II | 1,887,406 | ARP |
| Coordinator Supplemental Education Int. | 1.00 | ESSER II | 76,816 | ARP |

[^1]
## ESSER \& ARP Staffing

| Position | Position FTE | Current Funding | Annual Position Cost* | 2023-24 <br> Position Funding |
| :---: | :---: | :---: | :---: | :---: |
| Director School Choice | 1.00 | ESSER II | 120,605 | ARP |
| Teacher Specialist- CTE | 1.00 | ESSER II | 81,304 1 Mill/Perkins |  |
| Teacher Specialist-UFLI | 1.00 | ARP | 67,167 | ARP |
| Teacher Specialist-K-8 MATH | 1.00 | ARP | 67,996 | ARP |
| Manager Special Projects - Data Analytics | 2.00 | ESSER II | 190,862 | ARP |
| Manager Special Projects - Transportation | 1.00 | ESSER II | 95,431 | ARP |
| Total | 140.17 |  | 7,796,850 |  |

[^2]
## ESSER II Estimated Balance

| Program | District Initial Allocation | District Revised Allocation | $\begin{aligned} & \text { Expended } \\ & \text { as of } \\ & 12 / 31 / 22 \end{aligned}$ | Encumber ed as of 12/31/22 | Total Estimated Balance | Grant <br> Ending <br> Period |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non-enrollment * | \$1,029,903 | \$524,009 | \$524,009 | \$0 | \$0 | May 2022 |
| Academic Accel. * | 4,892,043 | 2,598,547 | 2,598,547 | - | - | May 2022 |
| Technology | 1,287,380 | 1,287,380 | 1,282,211 | 5,169 | - | September 23 |
| Advance Lump Sum | 11,882,516 | 11,882,516 | 11,110,535 | 555,249 | 216,732 | September 23 |
| Balance Lump Sum | 6,398,278 | 6,398,278 | 4,216,600 | 735,463 | 1,446,215 | September 23 |
| Total Funding | \$25,490,120 | \$22,690,730 | \$19,731,902 | \$1,295,881 | \$1,662,947 |  |

* Funding reverted to the DOE and was reappropriated

| Center | Department | FTE |
| :---: | :--- | :---: |
| 9000 | Superintendent | 3.0 |
| 9007 | Public Information Office | 4.0 |
| 9012 | Equity | 2.0 |
| 9015 | Finance | - |
| 9016 | Information Resources | $(3.0)$ |
| 9017 | Student Assignment | 1.0 |
| 9018 | Research \& Accountability | 3.0 |
| 9026 | Human Resources | 2.0 |
| 9030 | Maintenance | $(5.0)$ |
| 9036 | Transportation | $(1.0)$ |
| 9037 | Information Technology | $(1.6)$ |
| 9044 | Curriculum | 2.5 |
| 0492 | Fearnside | $(1.0)$ |


| Center | Department | FTE |
| :---: | :--- | :---: |
| 9008 | Staff Attorney | 1.0 |
| 9010 | School Safety | 2.0 |
| 9021 | Payroll | $(1.0)$ |
| 9023 | Staff Development | 2.0 |
| 9032 | Student Services | 1.0 |
| 9039 | Physical Distribution | $(1.0)$ |
| 9041 | School Volunteers | - |
| 9075 | Instructional Media | $(1.0)$ |
| 9045 | Career \& Technical Ed | - |
| 9064 | Voice Communications | 2.0 |
| 9031 | Energy Systems | 1.0 |
| 9034 | Purchasing | - |
| 9050 | Planning Construction | 1.0 |
|  |  | Total |

## Departmental Staffing Changes 2020-2023

| Department |  | PTE | Classification | Pay Grade | Position Cost |
| :---: | :--- | ---: | :--- | :--- | ---: |
| Superintendent | Auditor - Internal | 1.00 | ADM | 10 | $\$ 92,850$ |
| Superintendent | Assistant - Auditor | 2.00 | P/T | 28 | $\$ 143,107$ |
| Public Information | Coordinator - Online Presence | 1.00 | P/T | 29 | $\$ 80,016$ |
| Staff Attorney | Attorney - Staff | 1.00 | ADM | 0 | $\$ 134,374$ |
| School Security | Inspector-SREF | 1.00 | ESP | 29 | $\$ 80,016$ |
| School Security | Assistant - Executive | 1.00 | P/T | 27 | $\$ 64,045$ |
| Equity | Teacher Specialist | 1.00 | Inst |  | $\$ 66,742$ |
| Finance | Accountant - Senior | 1.00 | P/T | 29 | $\$ 80,016$ |
| Information Resources | Assistant - Executive | 1.00 | P/T | 27 | $\$ 64,045$ |
| Information Resources | Programmer - Systems III | 1.00 | P/T | 31 | $\$ 100,683$ |
| Information Resources | Programmer - Systems II | 1.00 | P/T | 30 | $\$ 89,677$ |
| Payroll | Manager Assistant-Payroll | 1.00 | P/T | 27 | $\$ 64,045$ |
| Human Resources | Secretary - Admin | 2.00 | ESP | 26 | $\$ 117,524$ |
| Maintenance | Chief - Operations | 1.00 | ADM | 0 | $\$ 129,844$ |
| Maintenance | Director - Construction \& Maint | 1.00 | ADM | 5 | $\$ 110,284$ |
| Maintenance | Technician - HARV | 2.00 | ESP | 26 | $\$ 117,524$ |
| Maintenance | Technician - Lead HARV | 2.00 | ESP | 27 | $\$ 128,089$ |
| Maintenance | Technician - Energy Support Syste | 1.00 | ESP | 27 | $\$ 64,045$ |
| Maintenance | Technician - Network Support | 1.00 | ESP | 27 | $\$ 64,045$ |
| Maintenance | Mechanic - Physical Plant | 1.00 | ESP | 26 | $\$ 58,762$ |


| Department | Position | FTE | Classification | Pay Grade | Position Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Maintenance | Roofer | 2.00 | ESP | 26 | \$ 117,524 |
| Maintenance | Painter | 2.00 | ESP | 25 | \$ 104,854 |
| Maintenance | Plumber | 4.00 | ESP | 26 | \$ 235,047 |
| Maintenance | Helper - Trades | 2.00 | ESP | 24 | \$ 100,550 |
| Maintenance | Clerk - Database | 1.00 | ESP | 26 | \$ 58,762 |
| Maintenance | Foreman | 1.00 | P/T | 30 | \$ 89,677 |
| Maintenance | Custodian | 1.00 | ESP | 22 | \$ 45,701 |
| Energy Conservation | Lead Custodian | 1.00 | ESP | 23 | \$ 47,976 |
| Purchasing | Buyer-Senior | 1.00 | P/T | 28 | \$ 71,553 |
| Transportation | Assistant Senior Clerical | 1.00 | ESP | 24 | \$ 50,275 |
| Transportation | Clerk - Inventory | 1.00 | ESP | 23 | \$ 47,976 |
| Transportation | Clerk - Data Entry | 1.00 | ESP | 23 | \$ 47,976 |
| Transportation | Coordinator - Routing System | 1.00 | P/T | 27 | \$ 64,045 |
| Transportation | Dispatcher - Transportation | 1.00 | P/T | 25 | \$ 52,427 |
| Transportation | Coordinator - Route | 1.00 | P/T | 27 | \$ 64,045 |
| Transportation | Mechanic II - Auto/Diesel | 1.00 | ESP | 26 | \$ 58,762 |
| Transportation | Helper - Mechanics | 1.00 | ESP | 23 | \$ 47,976 |
| Instructional Tech | Technician - Electronics Inst | 1.00 | ESP | 27 | \$ 64,045 |
| Telecommunications | Technician - Network Support | 1.00 | ESP | 27 | \$ 64,045 |
|  |  | 49.00 |  |  | \$ 3,282,943 |

## Unallocated Positions

| Position | Location | Salary | Benefits | Total |
| :--- | :--- | ---: | ---: | ---: |
| Senior Clerical | Mebane | $\$ 33,376$ | $\$ 15,249$ | $\$ 48,625$ |
| Teacher Specialist | Title I | 64,734 | 21,934 | 86,668 |
| Teacher Primary | Wiles | 58,500 | 20,605 | 79,105 |
| Para I - Instructional | Wiles | 19,530 | 12,297 | 31,827 |
| Senior Accountant | Maintenance | 81,547 | 25,519 | 107,066 |
| Executive Assistant | eSchool | 46,086 | 17,958 | 64,044 |
| Total |  | $\$ 303,773$ | $\mathbf{\$ 1 1 3 , 5 6 2}$ | $\$ 417,335$ |

# STAFF ALLOCATIONS 

## PLAN

## 2023-2024

(Updated March 2023)

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## NOTES

Allocations are subject to available funding. Positions included as components of grants, agreements, categorical or other specific sources of funding are contingent upon continued funding. In addition to the units allocated in this manual, positions funded through grants or internal accounts may be added at the principal's discretion with the annual approval of the Superintendent.

Schools may be allocated additional units based on instructional programs. All units must be approved by the Superintendent.

## SCHOOL-BASED ADMINISTRATIVE ALLOCATIONS 12-Month Appointments

## ELEMENTARY SCHOOLS (21)

| Student <br> Membership | Principal | $\frac{$ Principal,  <br>  Assistant }{} |
| :--- | :---: | :---: |
| All | 1 | 1 (12month) |

If the school is within $5 \%$ of enrollment, current staffing will remain for the school year.

K-8 SCHOOLS (1) and MIDDLE SCHOOLS (7)

| Student Membership | Principal Position | Principal, Assistant |
| :---: | :---: | :---: |
| Less than 800 | 1 | 1 |
| 700 or more w/F\&R Lunch Direct Cert | 1 | $2(12$ month $)$ |
| 800 or more | 1 | $2(12$ month $)$ |

If the school is within $5 \%$ of enrollment, current staffing will remain for the school year.
MIDDLE/SENIOR HIGH SCHOOLS (1)

| Student Membership | Principal Position | Principal, Assistant |
| :---: | :---: | :---: |
| Less than 800 | 1 | 1 |
| 800 or more | 1 | 2 (12 month) |

If the school is within $5 \%$ of enrollment, current staffing will remain for the school year.
HIGH SCHOOLS (6) (formula includes Dual Enrollment)

| Student Membership | Principal Position | Principal, Assistant |
| :---: | :---: | :---: |
| Less than 800 | 1 | 1 |
| Less than 1,500 | 1 | $2(12$ month $)$ |
| 1,500 or more | 1 | $3(12$ month $)$ |

If the school is within $5 \%$ of enrollment, current staffing will remain for the school year.
CENTERS(4)

| Center | Principal Position | Principal, Assistant |
| :---: | :---: | :---: |
| A. Quinn Jones | 1 | 1 (12 month) |
| Sidney Lanier | 1 | 1 (12 month) |
| Camp Crystal | 1 (Director) |  |
| Alachua eSchool | 1 | 1 (12 month) |

## CLERICAL SUPPORT STAFF ALLOCATIONS

ELEMENTARY SCHOOLS WITH STUDENT MEMBERSHIP UNDER 300

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Clerk-Database | 26 | 12 |

ELEMENTARY SCHOOLS WITH STUDENT MEMBERSHIP OF 300 OR MORE

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 1 | Assistant, Senior-Clerical | 24 | 10 |

ELEMENTARY SCHOOLS WITH STUDENT MEMBERSHIP OF 800 OR MORE

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 2 | Assistant, Senior-Clerical | 24 | 10 |

SPECIAL CENTERS

| Center | No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :---: | :--- | :---: | :---: |
| Sidney Lanier | 1 | Assistant-Executive | 27 | 12 |
|  | 1 | Clerk-Database | 26 | 12 |
| A. Quinn Jones | 1 | Assistant-Executive | 27 | 12 |
|  | 1 | Clerk-Database | 26 | 12 |
| Camp Crystal | 1 | Assistant-Executive | 27 | 12 |

K-8 SCHOOLS and MIDDLE SCHOOLS WITH STUDENT MEMBERSHIP UNDER 800

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 1 | Assistant, Senior-Clerical | 24 | 10 |

K-8 SCHOOLS and MIDDLE SCHOOLS WITH STUDENT MEMBERSHIP OF 800 OR MORE

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 1 | Assistant, Senior-Clerical | 24 | 10 |
| 1 | Assistant, Clerical | 22 | 10 |

HIGH SCHOOLS WITH STUDENT MEMBERSHIP UNDER 1,400

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Bookkeeper | 26 | 12 |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Secretary | 24 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 1 | Assistant, Senior-Clerical | 24 | 10 |
| 1 | Assistant, Clerical | 22 | 10 |
| 1 | Registrar | 25 | 12 |
| .88 | Senior Clerical - Testing Coordinator | 24 | 10 |

HIGH SCHOOLS WITH STUDENT MEMBERSHIP 1,400 OR MORE

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Bookkeeper | 26 | 12 |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Secretary | 24 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 2 | Assistant, Senior-Clerical | 24 | 10 |
| 2 | Assistant, Clerical | 22 | 10 |
| 1 | Registrar | 25 | 12 |
| .88 | Senior Clerical - Testing Coordinator | 24 | 10 |

HIGH SCHOOLS WITH STUDENT MEMBERSHIP UNDER 600

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Bookkeeper | 26 | 12 |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 1 | Assistant, Senior-Clerical | 24 | 10 |
| 1 | Registrar | 25 | 12 |
| .5 | Senior Clerical - Testing Coordinator | 24 | 10 |

HIGH SCHOOLS WITH STUDENT MEMBERSHIP UNDER 300

| No. of <br> Positions | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | Bookkeeper | 26 | 12 |
| 1 | Assistant-Executive | 27 | 12 |
| 1 | Clerk-Database | 26 | 12 |
| 1 | Assistant, Senior-Clerical | 24 | 10 |
| .5 | Senior Clerical - Testing Coordinator | 24 | 10 |

ALACHUA eSCHOOL

| $\frac{\text { No. of }}{\text { Positions }}$ | Title | Pay <br> Grade | Months <br> Employed |
| :---: | :--- | :---: | :---: |
| 1 | $\underline{\text { Assistant-Executive }}$ | $\underline{\underline{27}}$ | $\underline{12}$ |
| 1 | $\underline{\text { Clerk-Database }}$ | $\underline{\underline{26}}$ | $\underline{12}$ |

## INSTRUCTIONAL STAFFING ALLOCATIONS

## PROCEDURES FOR DETERMINING INSTRUCTIONAL ALLOCATIONS

1. The Office of Student Assignment projects membership by school.
2. The Superintendent and Superintendent's Council review and adjust projected membership.
3. The Office of Student Assignment compiles the adjusted projections.
4. Projected membership is then computer run against the formula to determine teacher unit allocations for each school.
5. Base unit allocations may be adjusted to provide proportionate matching units for special programs that reduce regular pupil/teacher ratios.

FORMULA

| School | Base | Factor |
| :---: | :---: | :---: |
| Elementary | $\mathrm{K}-3$ | 18.0 |
|  | $4-5$ | 22.0 |
| Middle | $6-8$ | 22.0 |
| High | $9-12$ | 25.0 |

## ALLOCATIONS

## Art, Music, P.E.

The base allocation for middle, jr/sr. high, and high school includes units for all programs of instruction, including art, music, and P.E., unless specifically noted. Annual program reviews by the Superintendent may lead to revised allocations based on program needs.

ELEMENTARY SCHOOLS \& K-8 (K-5 enrollment)

| Membership | Allocated Unit(s) Each |
| :---: | :---: |
| Less than 300 students | .5 |
| $.300-649$ students | 1.0 |
| 650 or more students | 1.5 |
| A. Quinn Jones | 1.0 |
| Sidney Lanier | 1.0 |
| Shell Elementary | 1.0 |

## Student Activities/Athletic Director

Hawthorne Jr./Sr. High School is allocated . 40 and Newberry High School is allocated . 60 instructional units above the basic allocation generated through FTE to be used as an activities director and/or athletic director. Buchholz High, Eastside High, Gainesville High, and Santa Fe High Schools are allocated one (1.0) full unit.

## R.O.T.C.

High schools who have R.O.T.C. units are allocated a one-half (.5) instructional unit per position as reflected in governmental contracts.

## Instructional Supplement

The Superintendent may authorize the allocation of supplemental teacher units to schools when necessary to equalize programs and support programmatic needs. Supplemental units will come from reserve instructional units.

## Camp Crystal Lake

One (1) 7.5-hour instructional units (teacher specialist) are allocated for this environmental education program.

Teacher, Media Specialist*

| School | Membership | Allocated Unit(s) Each |
| :---: | :---: | :---: |
| Elementary | Less than 300 | .50 |
| Elementary | 300 or More | 1.0 |
| K-8 and Middle | Less than 800 | 1.0 |
| K-8 and Middle | 800 or more | 2.0 |
| Jr./Sr. High \& High | Less than 800 | 1.0 |
| Jr./Sr. High \& High | More than 800 | 2.0 |
| Loften High | N/A | 1.0 |
| A. Quinn Jones Center | N/A | 1.0 |
| Sidney Lanier Center | N/A | .50 |

*Additional media specialist positions over 1.0 may be filled with a certified teacher to support instructional technology.

## Counselor, School*

A minimum of one (1) counselor will be placed in all high schools and jr./sr. high schools.

| School | Membership | Allocated Counselor Units |
| :---: | :---: | :---: |
| Elementary | Less than 650 | 1.0 |
| Elementary | 650 or more | 1.5 |
| Elementary | 800 or more | 2.0 |
| K-8 and Middle | Less than 700 | 1.0 |
| K-8 and Middle | 700 or more | 2.0 |
| High $*$ | For every 375 | 1.0 |
| ESE Center (Lanier \& A.Quinn) | N/A | 1.0 |
| Loften High | N/A | 1.0 |
| Alachua eSchoot | N/A | 1.0 |

*At the high school level, enrollment generating fractional units of 75 or greater will earn one (1.0) counselor unit. High school does not include dual enrollment.

Teacher, Behavioral Resource/Dean*

| School | Membership | Allocated Dean Units |
| :---: | :---: | :---: |
| Elementary | Less than 900 | 1.0 |
| Elementary | 900 or more | 2.0 |
| K-8 and Middle | Less than 700 | 1.0 |
| K-8 and Middle | 700 or more | 2.0 |
| Hawthorne Middle/High | N/A | 1.0 |
| High* | Less than 1,800 | 2.0 |
| High $*$ | 1,800 or more | 3.0 |
| High $*$ | $\underline{2,200}$ or more | $\underline{4.0}$ |
| Loften High | N/A | 1.0 |
| A. Quinn Jones Center | N/A | 2.0 |
| Sidney Lanier Center | N/A | 1.0 |
|  |  |  |

*High school does not include dual enrollment.

## EXCEPTIONAL STUDENT EDUCATION PROGRAMS

| PROGRAM ALLOCATION FORMULA |  |  |  |
| :--- | :---: | :---: | :---: |
| Program | Teacher | Paraprofessional(s) | No. of ESE Students |
| School-Based Intensive Behavioral <br> Program | 1 | 1 | 12 |
| School-Based Intensive Skills Program | 1 | 1 | 12 |
| District Physically Impaired | 1 | 1 | 10 |
| District Hearing Impaired | 1 | 1 | 10 |
| District Visually Impaired | 1 | 1 | 10 |
| District Profoundly Handicapped | 1 | 2 | 10 |
| District Functionally Multiply Handicapped | 1 | 2 | 8 |
| District Center Emotionally Behavioral <br> Disturbed Program | 1 | 1 | 8 |
| District Pre-K Handicapped | 1 | 1 | 12 |
| School-Based Separate Class | 1 | 1 | 12 |
| Elementary School Resource | 1 |  | 18 |
| Middle School Resource | 1 |  | 25 |
| High School Resource | 1 |  | 25 |
| Co-Teach | 1 |  | 18 |
| Speech Therapy | 1 |  | 65 in general education class |
| Occupational Therapy | 1 |  | 35 |
| Physical Therapy | 1 |  | 35 |
| Gifted | 1 |  | 50 |
| Hospital/Homebound |  |  |  |

- The number of ESE students noted is the minimum number needed to allocate the staffing pattern.
- Staff may be added based upon demonstrated students' needs.
- __This staffing plan is based on the matrix and may be revised subject to adjustments from the State.

ALACHUA eSCHOOL INSTRUCTIONAL ALLOCATION FORMULA

| Course | $\underline{\text { Base }}$ | $\underline{\text { Ratio* }}$ |
| :---: | :---: | :---: |
| Elementary | $\underline{K-5}$ | $\underline{35-45}$ |
| $\underline{\text { Secondary }}$ | $\underline{6-12}$ | $\underline{175-220}$ |
| $\underline{\text { Electives }}$ | $\underline{\underline{-12}}$ | $\underline{200-300}$ |

- Ratios may be adjusted based on the number of unique courses assigned to the teacher.


## SPECIAL PROGRAMS

## Psychologists

The Student Support Services Division and Exceptional Student Education Department employs 12.5 psychologists. Their time is allocated to each school based on a determination of comparative need.

## ESOL Centers

| Allocation: | 60 students $=$ one (1) teacher |
| :--- | :--- |
|  | Each additional five (5) students = one (1) hour teacher para |

Any ESOL Center serving fifteen (15) or more students who speak the same language will be allocated . 38 units (three hours) regular aide time to employ a person who speaks the same language to serve as native language assistant. Each additional five (5) students = one (1) additional hour. Personnel adjustments will be made following the identification of kindergarten students needing ESOL services and the following October FTE count.

Title I Instructional/Para

Instructional and para units are based on program needs outlined in the Title I plan for each eligible school. The Title I office generates the specific allocations for approval by the Superintendent.

## Dropout Prevention/Alternative Education

## General Dropout Prevention

The calculation for determining the number of Dropout Prevention units that are assigned to each school is done by multiplying 10.53 (the total number of teacher units available) times the number of students at the site eligible for free or reduced price lunch and dividing by the total students on free or reduced price lunch in the district. Instructional units are based on program needs at each eligible school. The curriculum department generates the specific allocations for approval by the Superintendent.

## Nurses

LPNs and RNs are allocated to schools based on students' needs. Nurses are employed by the district and Alachua County Health Department.

The Executive Director for Exceptional Student Education/Student Support Services or designee directs the assignment of nurses.

## SUPPLEMENTAL UNITS

Additional program units must be used as instructional units with assigned students. All other additional units will be allocated on a basis of program need, approved by the Superintendent. All requests for conversion of an instructional unit to a non-instructional unit (i.e., dean, school counselor, etc.) must be approved by the Superintendent.

## Academic Magnet Programs

International Baccalaureate (IB), Advanced Placement (AP), Cambridge, and magnet units will be assigned upon annual analysis of program enrollment and need as per the discretion of the Superintendent.

## Other Additional Units

Additional Program Units must be used as instructional units with assigned students.

| Schools | Instructional Units |
| :--- | :---: |
| Professional Academies Magnet at Loften | .66 (Spanish) (TBD Annually) |
| Professional Academies Magnet at Loften | 5.0 (Career and Technical Education) |
| Traffic Safety | (coded to Slosberg Funds) (TBD Annually) |
| Sidney Lanier (Elementary Character Counts) | 3.0 |
| AVID Instructional Support | Based on Program Needs |

## OTHER CAREER SERVICE ALLOCATIONS

Para/Aide time is allocated on an hourly basis.

## Aide-Clerical, Guidance

Allocations are based on the following formula:

| Population of School | District |
| :---: | :---: |
| $0-499$ | .19 |
| $500-749$ | .25 |
| $750-999$ | .31 |
| $1000-1500$ | .38 |
| $1500-2000$ | .44 |

Aide-Media

| Schools | No. of Units |
| :--- | :---: |
| High Schools-Jr./Sr. High: |  |
| $\bullet$ High Schools | .88 |
| $\bullet$ Jr./Sr. High | .88 |
| Middle Schools: |  |
| • All Schools | .88 |
| $\bullet$ K-8 | 1.76 |
| All Elementary Schools: | .75 |
| A. Quinn Jones/Lanier | .88 |

## Proctor-Computer Lab

| School | Units |
| :--- | :---: |
| High Schools (7) * | 1.0 |
| *Must be used for Technology Support. |  |

Specialist-Tech Support (High School)

| School | Units |
| :--- | :---: |
| Greater than 1,200 | 1.0 |

Specialist-Student Services
(Must be Used "In School" Detention Program)

| School | Units |
| :--- | :---: |
| K-8, Middle, \& Jr/Sr High Schools | .88 |
| High Schools | .88 |
| Elementary | $.81^{*}$ |

*Specialist-Student Services positions will be allocated to elementary schools meeting the following criteria:

- Enrollment over 350 and with free-reduced lunch percentage over $75 \%$

Para I-General/Instructional

| School | Units |
| :--- | :---: |
| All Elementary Schools <br> (Elementary schools with 700 or more <br> students are allocated 6 additional hours) | 1.5 |
| High Schools (except Loften) | 1.0 |
| K-8 Schools | 1.5 |
| Middle Schools | 1.0 |
| A. Quinn Jones/Lanier | .88 |

NOTE: Effective 2015-2016, A. Quinn Jones is allocated eight (8.0) Para II-Instructional positions, 6.75 hours per day, for eight (8) DOP classrooms. Para II Behavioral positions for the Outpost Program at A. Quinn Jones will be allocated based on the contract with the City of Gainesville.

## DISTRICT STAFFING ALLOCATIONS

The level of staffing in divisions at the district level is controlled through the budgeting process. Allocation adjustments may be recommended by the Superintendent, based on financial resources and need. Current staffing will be maintained unless adjusted through this process.

## Reserve Instructional Units

Reserve and growth units are established and later reassigned to schools based on unique school needs. The primary purposes of these units are:
a. Relieving overloads in specific classrooms.
b. Special allocations to schools to provide program flexibility.

These special units will be reflected in the original budget and are controlled by the Superintendent.

## Instructional Unit Conversion

An allocated instructional unit may not be used in a form other than the stated allocation except with the approval of the Superintendent. Conversions planned for an upcoming year must be included in the School Improvement Plan for that year.

## POSITION FUNDING - 1 MILL

| Program | Project Code |
| :--- | ---: |
| Elementary Music 100\% * | 1 MA |
| Elementary Art 100\% * | 1 MA |
| MS Band 100\% * | 1 MB |
| HS Band 100\% * | 1 HB |
| MS, HS Chorus 100\% * | 1 CH |
| Elementary, MS, HS, Center Media 50\%100\% | 1 LP |
| Elementary 100\% Guidance | 1 GU |
| MS, HS Guidance 50\%100\% | 1 GU |
| Magnet (Section Based) | 1 MP |
| Classroom Technology (Supplement Only $100 \%$ ) * | 1 TC |
| District Instructional Technology (9037) ** | 1 TC |

*Supplements associated with the above programs will also be coded to the 1 Mill. **Various classroom technology support positions within IT coded to 1TC.

## CUSTODIAL ALLOCATION FORMULA

## Base Allocation

1. Personnel:
2. Student Factor:
3. Classroom Factor: The total number of permanent classrooms on the FISH plans plus portable classrooms.

ROOM FACTOR:
1 custodian for every 11 Classrooms.
Number of rooms divided by 11 equals room factor.
4. Area Factor: Total building square footage on FISH plans plus relocatable classroom square footage.

SQUARE FOOTAGE FACTOR:
1 custodian for every 15,000 Square Feet.
Number of rooms divided by 15,000 equals square footage factor.

Base Allocation equals the average of all four factors $(1+2+3+4) / 4$

## Additions to the Base Allocation:

1. Community: A community factor will be added to the Base Allocation to address after hours facility use:
. 06 Elementary
. 25 Middle \& Special Centers
. 50 High Schools
1.0 High Schools with enrollment over 1,400
2. Grounds: A grounds factor will be added to the Base Allocation to address grounds upkeep at each school:
. 50 Elementary, Middle, \& Special Centers
1.0 High Schools

The Final Custodial Allocation is the addition of the Base Allocation, Community and Grounds factors. The Final Allocation will be rounded FTE with the following breaks:
. 01 - .24 will round to .00
. $25-.75$ will round to .50
. $76-.99$ will round to 1.00

| School Name | $\begin{array}{c}\text { Poverty Percentage } \\ \text { Based of February } \\ \text { FTE Survey Data }\end{array}$ | $\begin{array}{c}\text { Number of } \\ \text { Children from } \\ \text { Low Income } \\ \text { Families }\end{array}$ | $\begin{array}{l}\text { Per Pupil } \\ \text { Allocation }\end{array}$ | $\begin{array}{c}\text { 2021-2022 } \\ \text { TIPA } \\ \text { School } \\ \text { Allocations }\end{array}$ | $\begin{array}{c}\text { Expended/ } \\ \text { Encumbered }\end{array}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Balance |  |  |  |  |  |$]$

## 2021-22 SI School Supplemental Funding

Turnaround Supplemental Services Allocation

| School | Unexpended balance 6/30/22 |
| :---: | :---: |
| Lake Forest | \$80,749 |
| Metcalfe | 16,776 |
| Terwilliger | 45,018 |
| Idylwild | 350,918 |
| Total | \$493,461 |

Unified School Improvement Grant (UniSIG)

|  | School | Unexpended <br> balance <br> $6 / 30 / 22$ |
| :--- | :---: | :---: |
| Lake Forest | $\$ 82,183$ |  |
| Idylwild |  | 55,422 |
| Total |  | $\$ 137,605$ |

## Date of Request:

9/29/21

## Topic:

Title I School Selection

## Information Request:

A member district is requesting assistance with comparing their threshold for Title I school selection with other districts in the state. Will you assist by providing the following information for your district?

- The threshold (lowest percent of poverty) used on the PSES to select and serve Title I schools. If grade span grouping, what is the threshold for each grade span?
- The grade levels served by Title I.
- Total number of schools in the district and the number of Title I schools.


## Responses Summary:

| Name | District | Response |
| :---: | :---: | :---: |
| Angela Kennedy kennedy a@hcsb.k12.fl.us | Hernando | 1. $60 \%$, but we revisit this every year and have a discussion around whether this is the best option for us. <br> 2. PK-8 <br> 3. 24 schools, 14 Title I |
| Dan Keane Keane.Dan@Brevard schools.org | Brevard | 1. Title I Funds will be allocated through grade span grouping based upon PSES data from February FTE count and the 2016-17 district threshold. Based on this threshold, the cut off for schools' Title I eligibility for 2021-22 will be 74.00\% poverty rate for secondary schools and $63.00 \%$ poverty rate for K-6 elementary schools. All schools at or above $75.01 \%$ will be served. <br> 2. PK-12 <br> 3. (a) 84 schools, 15 special centers, and 12 charter schools <br> (b) 44 total |
| Laura Colo LColo1@ecsdfl.us | Escambia | 1. We serve all schools with a poverty rate of $40 \%$ and above. <br> 2. All schools are schoolwide programs. All grade levels served. <br> 3. 59 total schools/programs (including alternative programs). 42 are Title I schools. |


| Traci Wheeler traci.wheeler@bakerk12.org | Baker | Baker uses the 2016-17 floor threshold of 52.77\%. We serve grades 1-5 with Title I. Three of the six schools in the district are Title I schools. |
| :---: | :---: | :---: |
| Oscar Olguin OscarOl@LeeSchools.net | Lee | 1. LEA - wide Ranking w/ Grade Span Grouping and Option 2 - Direct Certification Data Only (no multiplier) <br> The Grade Span cut-off for Title I will be 53.46\% Elementary, Middle, Combo Schools and 49.55\% for High Schools. The District will use one PPA for $75 \%$ or higher ranked schools: (\$X,XXX. 00 District DC Poverty Range from 100\% to 75\%. Two-tiers PPA for Elementary schools: \$X,XXX. 00 District DC Poverty Range from 74.99\% to 64.25\%; \$XXX. 00 District DC Poverty Range from 64.24\% to 53.46\%. One PPA for Combo K-8 schools: (\$XXX. 00 District DC Poverty Range from 74.99\% to 57.74 \%). Fourtiers PPA for Middle schools: (\$X,XXX. 00 District DC Poverty Range from 74.99\% to 73.05\%; \$XXX. 00 District DC Poverty Range from 73.04\% to 64.35\%; \$XXX. 00 District DC Poverty Range from 64.34\% to 60.62\%; and \$XXX. 00 District DC Poverty Range from 60.61\% to 54.98\%). Two-tiers PPA for High schools: (\$XXX. 00 District Poverty Range from 74.99\% to 53.99\% and \$XXX. 00 District Poverty Range from 53.98\% to 49.55\%). <br> 2. All grade levels are served see tiering above <br> 3. 113 listed schools potential to be served in the district (based of PSES) and we have 45 Title I schools doing School Wide programs |
| HEATHER SILER-DOBBS <br> heather.silerdobbs@okee.k12.fl.us | Okeechobee | We are a CEP district, and our lowest percentage school is $51 \%$. 10 of our 11 district schools are Title I schools, serving PreK-12th grade. The only one that is not is our Virtual School. |
| Elizabeth West <br> WestE@lake.k12.fl.us | Lake | Thresholds: <br> PreK-5 = 48.62\% <br> $8^{\text {th }}-12^{\text {th }}=43.03 \%$ (FREE Direct Cert/ no multiplier) <br> grade levels served by Title I: PreK- 12 ${ }^{\text {th }}$ <br> 55 District Schools and 26 Title I Schools |
| Anna (Gerie) Forde anna.forde@levyk12.org | Levy | 1. 40 \% <br> 2. K-12 <br> 3. 11 schools - all Title I school wide |
| Shela Khanal <br> khanals@martinschools.org | Martin | 1. Rank and Serve $57.73 \%$ <br> 2. K-8 <br> 3. 27 sites on PSES and 11 Title I |


| Teresa Hall thall@hardee.k12.fl.us | Hardee | All of Hardee schools are served Title I with the exception of our alternative school. |
| :---: | :---: | :---: |
| Ashley Monier <br> ashley.monier@yourcharlotte schools.net | Charlotte | 1. Elementary- down t 40\%, Middle- down to 62.5\%, High-75\% <br> 2. $\mathrm{K}-12$ <br> 3. 21 Schools, 13 Title I Schools |
| Krista Sharin <br> Krista.Sharin@WCSB.US | Wakulla | Threshold - 64.1\% (state poverty rate) We grade span group, serving grades K-5. 5/10 are Title I schools |
| BARBARA MUNDY mundyb@hendryschools.net | Hendry | Hendry uses the $75 \%$ threshold and excludes or skips High Schools, so I serve grade spans k-5, 6-8. I also skip our youth development academies. We have 10 schools, with 8 of those being Title I. |
| Sherree Alvarez <br> Alvarez.Sherree@my <br> bradford.us | Bradford | Bradford is a small, rural district. We have three elementary schools (K-5), and all are Title 1. Poverty percentage is $68 \%$ at the lowest. We do not serve 6 8 or 9-12 this year. |
| Keirah Bandstra bandstrak@citrus schools.org | Citrus | - Elementary schools with a free and reduced lunch rate of $75 \%$ or higher receive a PPA of 619 <br> - Elementary schools with a free and reduced lunch rate between $72 \%-74.99 \%$ receive a PPA of 567 <br> - Elementary schools with a free and reduced lunch rate between $50 \%-71.99 \%$ receive a PPA of 543 <br> - Middle schools with a free and reduced lunch rate between $69 \%-72.58 \%$ receive a PPA of 244 <br> - Middle schools with a free and reduced lunch rate up to $68.99 \%$ receive a PPA of 204 <br> 11 Elementary Schools <br> 4 Middle Schools <br> 3 N\&D Schools who also received 619 PPA. |
| Valdenora Fortner fortnev@gm.sbac.edu | Alachua | 1. Elementary K-5 - Down to $35 \%$ <br> Secondary and combination grade spans 66\% <br> 2. We serve all grade levels based on the PSES and their percentages <br> 3. 56 total schools in our PSES and 27 public, charter and DJJ and 4 private schools are being served. |


| School Name | 2022-2023 <br> PPA <br> Per <br> Pupil <br> Allocation with 66\% cut-off for secondary schools | 2022-2023 Total School Allocation with 66\% cut-off for secondary schools | CLIF \% unavailable for Survey 2 2022-23 CLIF \% applied to Survey 2 for planning purposes | Estimated Number of Children from Low Income Families | $\begin{gathered} \text { PPA } \\ \text { Per } \\ \text { Pupil } \\ \text { Allocation with 60\% } \\ \text { cut-off for } \\ \text { secondary schools } \\ \hline \end{gathered}$ | Total School Allocation with $60 \%$ cut-off for secondary schools | Difference between projection and previous year's allocation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A.QUINN JONES CENTER | \$1,215 | \$71,685 | 95.16\% | 63 | \$1,125 | \$70,875 | (\$810) |
| LAKE FOREST ELEMENTARY SCHOOL | \$1,215 | \$359,640 | 93.08\% | 293 | \$1,125 | \$329,625 | (\$30,015) |
| MARJORIE KINNAN RAWLINGS ELEM | \$1,215 | \$454,410 | 93.03\% | 366 | \$1,125 | \$411,750 | $(\$ 42,660)$ |
| NORTH CENTRAL FLORIDA PUBLIC CHARTER SCHOOL | \$1,115 | \$88,046 | 86.81\% | 157 | \$1,065 | \$167,205 | \$79,160 |
| W. A. METCALFE ELEMENTARY SCHOOL | \$1,115 | \$385,617 | 85.43\% | 408 | \$1,065 | \$434,520 | \$48,903 |
| AMIKIDS | \$1,115 | \$10,031 | 81.82\% | 24 | \$1,065 | \$25,560 | \$15,530 |
| CHESTER SHELL ELEMENTARY SCHL | \$1,115 | \$326,549 | 81.39\% | 279 | \$1,065 | \$297,135 | (\$29,414) |
| IDYLWILD ELEMENTARY SCHOOL | \$1,115 | \$479,235 | 81.29\% | 434 | \$1,065 | \$462,210 | (\$17,025) |
| MYRA TERWILLIGER ELEM. SCHOOL | \$1,115 | \$458,060 | 81.23\% | 468 | \$1,065 | \$498,420 | \$40,361 |
| PACE | \$1,040 | \$38,462 | 78.72\% | 39 | \$1,000 | \$39,000 | \$539 |
| SIDNEY LANIER CENTER | \$1,040 | \$71,726 | 77.53\% | 116 | \$1,000 | \$116,000 | \$44,275 |
| SIATECH AT GAINESVILLE | \$1,040 | \$43,659 | 76.36\% | 101 | \$1,000 | \$101,000 | \$57,341 |
| HAWTHORNE MIDDLE/HIGH SCHOOL | \$1,040 | \$313,929 | 74.94\% | 337 | \$1,000 | \$337,000 | \$23,071 |
| CARING \& SHARING LEARNING SCHOOL | \$1,040 | \$146,570 | 74.21\% | 174 | \$1,000 | \$174,000 | \$27,431 |
| RESILIENCE CHARTER SCHOOL INC | \$1,040 | \$83,160 | 70.80\% | 85 | \$1,000 | \$85,000 | \$1,840 |
| JOSEPH WILLIAMS ELEM. SCHOOL | \$1,040 | \$347,193 | 70.02\% | 329 | \$1,000 | \$329,000 | $(\$ 18,193)$ |
| W. W. IRBY ELEMENTARY SCHOOL | \$990 | \$242,550 | 69.41\% | 256 | \$925 | \$236,800 | (\$5,750) |
| THE ONE ROOM SCHOOL HOUSE PROJECT | \$990 | \$122,760 | 67.76\% | 119 | \$925 | \$110,075 | $(\$ 12,685)$ |
| ALACHUA ELEMENTARY SCHOOL | \$990 | \$207,900 | 67.31\% | 220 | \$925 | \$203,500 | (\$4,400) |
| STEPHEN FOSTER ELEMENTARY SCHL | \$990 | \$300,960 | 64.96\% | 298 | \$925 | \$275,650 | $(\$ 25,310)$ |
| A. L. MEBANE MIDDLE SCHOOL | \$990 | \$0 | 64.92\% | 216 | \$925 | \$199,800 | \$199,800 |
| BOULWARE SPRINGS CHARTER | \$990 | \$97,020 | 63.23\% | 101 | \$925 | \$93,425 | $(\$ 3,595)$ |
| ARCHER ELEMENTARY | \$965 | \$277,776 | 59.02\% | 262 | \$875 | \$229,250 | $(\$ 48,526)$ |
| THE EINSTEIN SCHOOL, INC. (SPLIT K-5 only)) | \$965 | \$32,793 | 58.00\% | 35 | \$875 | \$30,625 | $(\$ 2,168)$ |
| HOWARD W. BISHOP MIDDLE SCHOOL | \$965 | \$0 | 56.33\% | 466 | \$0 | \$0 | \$0 |
| ABRAHAM LINCOLN MIDDLE SCHOOL | \$965 | \$0 | 56.10\% | 399 | \$0 | \$0 | \$0 |
| EASTSIDE HIGH SCHOOL | \$965 | \$0 | 54.66\% | 644 | \$0 | \$0 | \$0 |
| MICANOPY ACADEMY | \$965 | \$0 | 54.65\% | 45 | \$0 | \$0 | \$0 |
| WESTWOOD MIDDLE SCHOOL | \$965 | \$0 | 53.67\% | 455 | \$0 | \$0 | \$0 |
| GLEN SPRINGS ELEMENTARY SCHOOL | \$965 | \$189,042 | 49.50\% | 211 | \$825 | \$174,075 | (\$14,967) |
| LITTLEWOOD ELEMENTARY SCHOOL | \$965 | \$311,534 | 49.24\% | 347 | \$825 | \$286,275 | $(\$ 25,259)$ |
| C. W. NORTON ELEMENTARY SCHOOL | \$965 | \$265,238 | 49.19\% | 290 | \$825 | \$239,250 | $(\$ 25,988)$ |
| NEWBERRY ELEMENTARY SCHOOL | \$965 | \$283,563 | 47.34\% | 304 | \$825 | \$250,800 | $(\$ 32,763)$ |
| KANAPAHA MIDDLE SCHOOL | \$0 | \$0 | 46.91\% | 515 | \$0 | \$0 | \$0 |
| FORT CLARKE MIDDLE SCHOOL | \$0 | \$0 | 45.54\% | 437 | \$0 | \$0 | \$0 |
| CAROLYN BEATRICE PARKER ELEMENTARY | \$965 | \$249,806 | 45.52\% | 231 | \$825 | \$190,575 | (\$59,231) |
| OAK VIEW MIDDLE SCHOOL (SPLIT - serving 5th grade only) | \$965 | \$60,764 | 45.15\% | 69 | \$825 | \$56,925 | $(\$ 3,839)$ |
| NEWBERRY HIGH SCHOOL | \$0 | \$0 | 43.40\% | 0 | \$0 | \$0 | \$0 |


| SANTA FE HIGH SCHOOL | \$0 | \$0 | 41.99\% | 0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAINESVILLE HIGH SCHOOL | \$0 | \$0 | 41.88\% | 0 | \$0 | \$0 | \$0 |
| PROFESSIONAL ACADEMY MAGNET AT LOFTEN HIGH | \$0 | \$0 | 41.66\% | 0 | \$0 | \$0 | \$0 |
| HIGH SPRINGS COMMUNITY SCHOOL (SPLIT serving K-5 only) | \$965 | \$260,415 | 40.00\% | 264 | \$825 | \$217,800 | (\$42,615) |
| KIMBALL WILES ELEM. SCHOOL | \$866 | \$290,016 | 38.82\% | 329 | \$775 | \$254,975 | (\$35,041) |
| ALACHUA LEARNING ACADEMY MIDDLE | \$0 | \$0 | 38.30\% | 0 | \$0 | \$0 | \$0 |
| DISTRICT TOTALS |  | \$6,899,538 |  | 7,225 |  | \$6,928,100 | \$57,996 |


| School Name | 2022-2023 <br> PPA <br> Per <br> Pupil <br> Allocation with 66\% <br> cut-off for secondary schools | 2022-2023 Total School Allocation with $66 \%$ cut-off for secondary schools | CLIF \% unavailable for Survey 2 <br> 2022-23 CLIF \% applied to Survey 2 for planning purposes | Estimated Number of Children from Low Income Families | PPA <br> Per <br> Pupil <br> Allocation with 55\% cut-off for secondary schools | Total <br> School <br> Allocation with 55\% cut-off for secondary schools | Difference between projection and previous year's allocation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A.QUINN JONES CENTER | \$1,215 | \$71,685 | 95.16\% | 63 | \$1,125 | \$70,875 | (\$810) |
| LAKE FOREST ELEMENTARY SCHOOL | \$1,215 | \$359,640 | 93.08\% | 293 | \$1,125 | \$329,625 | (\$30,015) |
| MARJORIE KINNAN RAWLINGS ELEM | \$1,215 | \$454,410 | 93.03\% | 366 | \$1,125 | \$442,125 | $(\$ 12,285)$ |
| NORTH CENTRAL FLORIDA PUBLIC CHARTER SCHOOL | \$1,115 | \$88,046 | 86.81\% | 157 | \$1,025 | \$160,925 | \$72,880 |
| W. A. METCALFE ELEMENTARY SCHOOL | \$1,115 | \$385,617 | 85.43\% | 408 | \$1,025 | \$418,200 | \$32,583 |
| AMIKIDS | \$1,115 | \$10,031 | 81.82\% | 24 | \$1,025 | \$24,600 | \$14,570 |
| CHESTER SHELL ELEMENTARY SCHL | \$1,115 | \$326,549 | 81.39\% | 279 | \$1,025 | \$285,975 | (\$40,574) |
| IDYLWILD ELEMENTARY SCHOOL | \$1,115 | \$479,235 | 81.29\% | 434 | \$1,025 | \$444,850 | (\$34,385) |
| MYRA TERWILLIGER ELEM. SCHOOL | \$1,115 | \$458,060 | 81.23\% | 468 | \$1,025 | \$479,700 | \$21,641 |
| PACE | \$1,040 | \$38,462 | 78.72\% | 39 | \$925 | \$36,075 | $(\$ 2,387)$ |
| SIDNEY LANIER CENTER | \$1,040 | \$71,726 | 77.53\% | 116 | \$925 | \$107,300 | \$35,575 |
| SIATECH AT GAINESVILLE | \$1,040 | \$43,659 | 76.36\% | 101 | \$925 | \$93,425 | \$49,766 |
| HAWTHORNE MIDDLE/HIGH SCHOOL | \$1,040 | \$313,929 | 74.94\% | 337 | \$925 | \$311,725 | $(\$ 2,204)$ |
| CARING \& SHARING LEARNING SCHOOL | \$1,040 | \$146,570 | 74.21\% | 174 | \$925 | \$160,950 | \$14,381 |
| RESILIENCE CHARTER SCHOOL INC | \$1,040 | \$83,160 | 70.80\% | 85 | \$925 | \$78,625 | $(\$ 4,535)$ |
| JOSEPH WILLIAMS ELEM. SCHOOL | \$1,040 | \$347,193 | 70.02\% | 329 | \$925 | \$304,325 | $(\$ 42,868)$ |
| W. W. IRBY ELEMENTARY SCHOOL | \$990 | \$242,550 | 69.41\% | 256 | \$825 | \$211,200 | $(\$ 31,350)$ |
| THE ONE ROOM SCHOOL HOUSE PROJECT | \$990 | \$122,760 | 67.76\% | 119 | \$825 | \$98,175 | $(\$ 24,585)$ |
| ALACHUA ELEMENTARY SCHOOL | \$990 | \$207,900 | 67.31\% | 220 | \$825 | \$181,500 | $(\$ 26,400)$ |
| STEPHEN FOSTER ELEMENTARY SCHL | \$990 | \$300,960 | 64.96\% | 298 | \$825 | \$245,850 | $(\$ 55,110)$ |
| A. L. MEBANE MIDDLE SCHOOL | \$990 | \$0 | 64.92\% | 216 | \$825 | \$178,200 | \$178,200 |
| BOULWARE SPRINGS CHARTER | \$990 | \$97,020 | 63.23\% | 101 | \$825 | \$83,325 | $(\$ 13,695)$ |
| ARCHER ELEMENTARY | \$965 | \$277,776 | 59.02\% | 262 | \$750 | \$196,500 | (\$81,276) |
| THE EINSTEIN SCHOOL, INC. (all grades) | \$965 | \$32,793 | 58.00\% | 59 | \$750 | \$44,250 | \$11,457 |
| HOWARD W. BISHOP MIDDLE SCHOOL | \$965 | \$0 | 56.33\% | 466 | \$750 | \$349,500 | \$349,500 |
| ABRAHAM LINCOLN MIDDLE SCHOOL | \$965 | \$0 | 56.10\% | 399 | \$750 | \$299,250 | \$299,250 |
| EASTSIDE HIGH SCHOOL | \$965 | \$0 | 54.66\% | 644 | \$0 | \$0 | \$0 |
| MICANOPY ACADEMY | \$965 | \$0 | 54.65\% | 45 | \$0 | \$0 | \$0 |
| WESTWOOD MIDDLE SCHOOL | \$965 | \$0 | 53.67\% | 455 | \$0 | \$0 | \$0 |
| GLEN SPRINGS ELEMENTARY SCHOOL | \$965 | \$189,042 | 49.50\% | 211 | \$650 | \$137,150 | $(\$ 51,892)$ |
| LITTLEWOOD ELEMENTARY SCHOOL | \$965 | \$311,534 | 49.24\% | 347 | \$650 | \$225,550 | $(\$ 85,984)$ |
| C. W. NORTON ELEMENTARY SCHOOL | \$965 | \$265,238 | 49.19\% | 290 | \$650 | \$188,500 | (\$76,738) |
| NEWBERRY ELEMENTARY SCHOOL | \$965 | \$283,563 | 47.34\% | 304 | \$650 | \$197,600 | $(\$ 85,963)$ |
| KANAPAHA MIDDLE SCHOOL | \$0 | \$0 | 46.91\% | 515 | \$0 | \$0 | \$0 |
| FORT CLARKE MIDDLE SCHOOL | \$0 | \$0 | 45.54\% | 437 | \$0 | \$0 | \$0 |
| CAROLYN BEATRICE PARKER ELEMENTARY | \$965 | \$249,806 | 45.52\% | 231 | \$650 | \$150,150 | $(\$ 99,656)$ |
| OAK VIEW MIDDLE SCHOOL (SPLIT - serving 5th grade only) | \$965 | \$60,764 | 45.15\% | 69 | \$650 | \$44,850 | $(\$ 15,914)$ |
| NEWBERRY HIGH SCHOOL | \$0 | \$0 | 43.40\% | 0 | \$0 | \$0 | \$0 |


| SANTA FE HIGH SCHOOL | \$0 | \$0 | 41.99\% | 0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAINESVILLE HIGH SCHOOL | \$0 | \$0 | 41.88\% | 0 | \$0 | \$0 | \$0 |
| PROFESSIONAL ACADEMY MAGNET AT LOFTEN HIGH | \$0 | \$0 | 41.66\% | 0 | \$0 | \$0 | \$0 |
| HIGH SPRINGS COMMUNITY SCHOOL (SPLIT serving K-5 only) | \$965 | \$260,415 | 40.00\% | 264 | \$650 | \$171,600 | (\$88,815) |
| KIMBALL WILES ELEM. SCHOOL | \$866 | \$290,016 | 38.82\% | 329 | \$600 | \$197,400 | (\$92,616) |
| ALACHUA LEARNING ACADEMY MIDDLE | \$0 | \$0 | 38.30\% | 0 | \$0 | \$0 | \$0 |
| DISTRICT TOTALS |  | \$6,899,538 |  | 8,113 |  | \$6,949,850 | \$79,746 |


| School Name | $\begin{gathered} 2022-2023 \\ \text { PPA } \\ \text { Per } \\ \text { Pupil } \end{gathered}$ <br> Allocation with 66\% cut-off for secondary schools | 2022-2023 Total School Allocation with 66\% cut-off for secondary schools | CLIF \% unavailable for Survey 2 2022-23 CLIF \% applied to Survey 2 for planning purposes | Estimated Number of Children from Low Income Families | PPA <br> Per <br> Pupil <br> Allocation with 50\% cut-off for secondary schools | Total School Allocation with 50\% cut-off for secondary schools | Difference between projection and previous year's allocation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A.QUINN JONES CENTER | \$1,215 | \$71,685 | 95.16\% | 63 | \$950 | \$59,850 | (\$11,835) |
| LAKE FOREST ELEMENTARY SCHOOL | \$1,215 | \$359,640 | 93.08\% | 293 | \$950 | \$278,350 | $(\$ 81,290)$ |
| MARJORIE KINNAN RAWLINGS ELEM | \$1,215 | \$454,410 | 93.03\% | 366 | \$950 | \$347,700 | (\$106,710) |
| NORTH CENTRAL FLORIDA PUBLIC CHARTER SCHOOL | \$1,115 | \$88,046 | 86.81\% | 157 | \$850 | \$133,450 | \$45,405 |
| W. A. METCALFE ELEMENTARY SCHOOL | \$1,115 | \$385,617 | 85.43\% | 408 | \$850 | \$346,800 | $(\$ 38,817)$ |
| AMIKIDS | \$1,115 | \$10,031 | 81.82\% | 24 | \$850 | \$20,400 | \$10,370 |
| CHESTER SHELL ELEMENTARY SCHL | \$1,115 | \$326,549 | 81.39\% | 279 | \$850 | \$237,150 | $(\$ 89,399)$ |
| IDYLWILD ELEMENTARY SCHOOL | \$1,115 | \$479,235 | 81.29\% | 434 | \$850 | \$368,900 | (\$110,335) |
| MYRA TERWILLIGER ELEM. SCHOOL | \$1,115 | \$458,060 | 81.23\% | 468 | \$850 | \$397,800 | $(\$ 60,260)$ |
| PACE | \$1,040 | \$38,462 | 78.72\% | 39 | \$800 | \$31,200 | $(\$ 7,262)$ |
| SIDNEY LANIER CENTER | \$1,040 | \$71,726 | 77.53\% | 116 | \$800 | \$92,800 | \$21,075 |
| SIATECH AT GAINESVILLE | \$1,040 | \$43,659 | 76.36\% | 101 | \$800 | \$80,800 | \$37,141 |
| HAWTHORNE MIDDLE/HIGH SCHOOL | \$1,040 | \$313,929 | 74.94\% | 337 | \$800 | \$269,600 | $(\$ 44,329)$ |
| CARING \& SHARING LEARNING SCHOOL | \$1,040 | \$146,570 | 74.21\% | 174 | \$800 | \$139,200 | $(\$ 7,370)$ |
| RESILIENCE CHARTER SCHOOL INC | \$1,040 | \$83,160 | 70.80\% | 85 | \$800 | \$68,000 | $(\$ 15,160)$ |
| JOSEPH WILLIAMS ELEM. SCHOOL | \$1,040 | \$347,193 | 70.02\% | 329 | \$800 | \$263,200 | $(\$ 83,993)$ |
| W. W. IRBY ELEMENTARY SCHOOL | \$990 | \$242,550 | 69.41\% | 256 | \$750 | \$192,000 | $(\$ 50,550)$ |
| THE ONE ROOM SCHOOL HOUSE PROJECT | \$990 | \$122,760 | 67.76\% | 119 | \$750 | \$89,250 | $(\$ 33,510)$ |
| ALACHUA ELEMENTARY SCHOOL | \$990 | \$207,900 | 67.31\% | 220 | \$750 | \$165,000 | $(\$ 42,900)$ |
| STEPHEN FOSTER ELEMENTARY SCHL | \$990 | \$300,960 | 64.96\% | 298 | \$750 | \$223,500 | $(\$ 77,460)$ |
| A. L. MEBANE MIDDLE SCHOOL | \$990 | \$0 | 64.92\% | 216 | \$750 | \$162,000 | \$162,000 |
| BOULWARE SPRINGS CHARTER | \$990 | \$97,020 | 63.23\% | 101 | \$750 | \$75,750 | $(\$ 21,270)$ |
| ARCHER ELEMENTARY | \$965 | \$277,776 | 59.02\% | 262 | \$700 | \$183,400 | (\$94,376) |
| THE EINSTEIN SCHOOL, INC. (all grades) | \$965 | \$32,793 | 58.00\% | 59 | \$700 | \$41,300 | \$8,507 |
| HOWARD W. BISHOP MIDDLE SCHOOL | \$965 | \$0 | 56.33\% | 466 | \$700 | \$326,200 | \$326,200 |
| ABRAHAM LINCOLN MIDDLE SCHOOL | \$965 | \$0 | 56.10\% | 399 | \$700 | \$279,300 | \$279,300 |
| EASTSIDE HIGH SCHOOL | \$965 | \$0 | 54.66\% | 644 | \$700 | \$450,800 | \$450,800 |
| MICANOPY ACADEMY | \$965 | \$0 | 54.65\% | 45 | \$700 | \$31,500 | \$31,500 |
| WESTWOOD MIDDLE SCHOOL | \$965 | \$0 | 53.67\% | 455 | \$700 | \$318,500 | \$318,500 |
| GLEN SPRINGS ELEMENTARY SCHOOL | \$965 | \$189,042 | 49.50\% | 211 | \$650 | \$137,150 | (\$51,892) |
| LITTLEWOOD ELEMENTARY SCHOOL | \$965 | \$311,534 | 49.24\% | 347 | \$650 | \$225,550 | $(\$ 85,984)$ |
| C. W. NORTON ELEMENTARY SCHOOL | \$965 | \$265,238 | 49.19\% | 290 | \$650 | \$188,500 | $(\$ 76,738)$ |
| NEWBERRY ELEMENTARY SCHOOL | \$965 | \$283,563 | 47.34\% | 304 | \$650 | \$197,600 | $(\$ 85,963)$ |
| KANAPAHA MIDDLE SCHOOL | \$0 | \$0 | 46.91\% | 515 | \$0 | \$0 | \$0 |
| FORT CLARKE MIDDLE SCHOOL | \$0 | \$0 | 45.54\% | 437 | \$0 | \$0 | \$0 |
| CAROLYN BEATRICE PARKER ELEMENTARY | \$965 | \$249,806 | 45.52\% | 231 | \$650 | \$150,150 | $(\$ 99,656)$ |
| OAK VIEW MIDDLE SCHOOL (SPLIT - serving 5th grade only) | \$965 | \$60,764 | 45.15\% | 69 | \$650 | \$44,850 | $(\$ 15,914)$ |
| NEWBERRY HIGH SCHOOL | \$0 | \$0 | 43.40\% | 0 | \$0 | \$0 | \$0 |


| SANTA FE HIGH SCHOOL | \$0 | \$0 | 41.99\% | 0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAINESVILLE HIGH SCHOOL | \$0 | \$0 | 41.88\% | 0 | \$0 | \$0 | \$0 |
| PROFESSIONAL ACADEMY MAGNET AT LOFTEN HIGH | \$0 | \$0 | 41.66\% | 0 | \$0 | \$0 | \$0 |
| HIGH SPRINGS COMMUNITY SCHOOL (SPLIT serving K-5 only) | \$965 | \$260,415 | 40.00\% | 264 | \$650 | \$171,600 | (\$88,815) |
| KIMBALL WILES ELEM. SCHOOL | \$866 | \$290,016 | 38.82\% | 329 | \$600 | \$197,400 | (\$92,616) |
| ALACHUA LEARNING ACADEMY MIDDLE | \$0 | \$0 | 38.30\% | 0 | \$0 | \$0 | \$0 |
| DISTRICT TOTALS |  | \$6,899,538 |  | 9,257 |  | \$6,986,500 | \$116,396 |


| School Name | 2022-2023 <br> PPA <br> Per <br> Pupil <br> Allocation with 66\% cut-off for secondary $\qquad$ schools | 2022-2023 Total School Allocation with $66 \%$ cut-off for secondary schools | CLIF \% unavailable <br> for Survey 2 <br> 2022-23 CLIF \% <br> applied to Survey 2 <br> for planning purposes | Estimated Number of Children from Low Income Families | PPA Per Pupil <br> Allocation with 45\% cut-off for secondary schools | TotalSchoolAllocation with 45\% <br> cut-off forsecondary schools | Difference between projection and previous year's allocation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A.QUINN JONES CENTER | \$1,215 | \$71,685 | 95.16\% | 63 | \$750 | \$47,250 | (\$24,435) |
| LAKE FOREST ELEMENTARY SCHOOL | \$1,215 | \$359,640 | 93.08\% | 293 | \$750 | \$219,750 | (\$139,890) |
| MARJORIE KINNAN RAWLINGS ELEM | \$1,215 | \$454,410 | 93.03\% | 366 | \$750 | \$274,500 | (\$179,910) |
| NORTH CENTRAL FLORIDA PUBLIC CHARTER SCHOOL | \$1,115 | \$88,046 | 86.81\% | 157 | \$725 | \$113,825 | \$25,780 |
| W. A. METCALFE ELEMENTARY SCHOOL | \$1,115 | \$385,617 | 85.43\% | 408 | \$725 | \$295,800 | (\$89,817) |
| AMIKIDS | \$1,115 | \$10,031 | 81.82\% | 24 | \$725 | \$17,400 | \$7,370 |
| CHESTER SHELL ELEMENTARY SCHL | \$1,115 | \$326,549 | 81.39\% | 279 | \$725 | \$202,275 | (\$124,274) |
| IDYLWILD ELEMENTARY SCHOOL | \$1,115 | \$479,235 | 81.29\% | 434 | \$725 | \$314,650 | $(\$ 164,585)$ |
| MYRA TERWILLIGER ELEM. SCHOOL | \$1,115 | \$458,060 | 81.23\% | 468 | \$725 | \$339,300 | $(\$ 118,760)$ |
| PACE | \$1,040 | \$38,462 | 78.72\% | 39 | \$700 | \$27,300 | (\$11,162) |
| SIDNEY LANIER CENTER | \$1,040 | \$71,726 | 77.53\% | 116 | \$700 | \$81,200 | \$9,475 |
| SIATECH AT GAINESVILLE | \$1,040 | \$43,659 | 76.36\% | 101 | \$700 | \$70,700 | \$27,041 |
| HAWTHORNE MIDDLE/HIGH SCHOOL | \$1,040 | \$313,929 | 74.94\% | 337 | \$700 | \$235,900 | (\$78,029) |
| CARING \& SHARING LEARNING SCHOOL | \$1,040 | \$146,570 | 74.21\% | 174 | \$700 | \$121,800 | (\$24,770) |
| RESILIENCE CHARTER SCHOOL INC | \$1,040 | \$83,160 | 70.80\% | 85 | \$700 | \$59,500 | $(\$ 23,660)$ |
| JOSEPH WILLIAMS ELEM. SCHOOL | \$1,040 | \$347,193 | 70.02\% | 329 | \$700 | \$230,300 | (\$116,893) |
| W. W. IRBY ELEMENTARY SCHOOL | \$990 | \$242,550 | 69.41\% | 256 | \$650 | \$166,400 | $(\$ 76,150)$ |
| THE ONE ROOM SCHOOL HOUSE PROJECT | \$990 | \$122,760 | 67.76\% | 119 | \$650 | \$77,350 | $(\$ 45,410)$ |
| ALACHUA ELEMENTARY SCHOOL | \$990 | \$207,900 | 67.31\% | 220 | \$650 | \$143,000 | $(\$ 64,900)$ |
| STEPHEN FOSTER ELEMENTARY SCHL | \$990 | \$300,960 | 64.96\% | 298 | \$650 | \$193,700 | $(\$ 107,260)$ |
| A. L. MEBANE MIDDLE SCHOOL | \$990 | \$0 | 64.92\% | 216 | \$650 | \$140,400 | \$140,400 |
| BOULWARE SPRINGS CHARTER | \$990 | \$97,020 | 63.23\% | 101 | \$650 | \$65,650 | (\$31,370) |
| ARCHER ELEMENTARY | \$965 | \$277,776 | 59.02\% | 262 | \$625 | \$163,750 | (\$114,026) |
| THE EINSTEIN SCHOOL, INC. (all grades) | \$965 | \$32,793 | 58.00\% | 59 | \$625 | \$36,875 | \$4,082 |
| HOWARD W. BISHOP MIDDLE SCHOOL | \$965 | \$0 | 56.33\% | 466 | \$625 | \$291,250 | \$291,250 |
| ABRAHAM LINCOLN MIDDLE SCHOOL | \$965 | \$0 | 56.10\% | 399 | \$625 | \$249,375 | \$249,375 |
| EASTSIDE HIGH SCHOOL | \$965 | \$0 | 54.66\% | 644 | \$625 | \$402,500 | \$402,500 |
| MICANOPY ACADEMY | \$965 | \$0 | 54.65\% | 45 | \$625 | \$28,125 | \$28,125 |
| WESTWOOD MIDDLE SCHOOL | \$965 | \$0 | 53.67\% | 455 | \$625 | \$284,375 | \$284,375 |
| GLEN SPRINGS ELEMENTARY SCHOOL | \$965 | \$189,042 | 49.50\% | 211 | \$600 | \$126,600 | (\$62,442) |
| LITTLEWOOD ELEMENTARY SCHOOL | \$965 | \$311,534 | 49.24\% | 347 | \$600 | \$208,200 | $(\$ 103,334)$ |
| C. W. NORTON ELEMENTARY SCHOOL | \$965 | \$265,238 | 49.19\% | 290 | \$600 | \$174,000 | $(\$ 91,238)$ |
| NEWBERRY ELEMENTARY SCHOOL | \$965 | \$283,563 | 47.34\% | 304 | \$600 | \$182,400 | (\$101,163) |
| KANAPAHA MIDDLE SCHOOL | \$0 | \$0 | 46.91\% | 515 | \$600 | \$309,000 | \$309,000 |
| FORT CLARKE MIDDLE SCHOOL | \$0 | \$0 | 45.54\% | 437 | \$600 | \$262,200 | \$262,200 |
| CAROLYN BEATRICE PARKER ELEMENTARY | \$965 | \$249,806 | 45.52\% | 231 | \$600 | \$138,600 | (\$111,206) |
| OAK VIEW MIDDLE SCHOOL (all grades) | \$965 | \$60,764 | 45.15\% | 434 | \$600 | \$260,400 | \$199,637 |
| NEWBERRY HIGH SCHOOL | \$0 | \$0 | 43.40\% | 0 | \$0 | \$0 | \$0 |


| SANTA FE HIGH SCHOOL | $\$ 0$ | $\$ 0$ | $41.99 \%$ | 0 | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAINESVILLE HIGH SCHOOL | $\$ 0$ | $\$ 0$ | $41.88 \%$ | 0 | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PROFESSIONAL ACADEMY MAGNET AT LOFTEN HIGH | $\$ 0$ | $\$ 0$ | $41.66 \%$ | 0 | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HIGH SPRINGS COMMUNITY SCHOOL (SPLIT serving K-5 only) | $\$ 965$ | $\$ 260,415$ | $40.00 \%$ | 264 | $\$ 575$ | $\$ 151,800$ | $(\$ 108,615)$ |
| KIMBALL WILES ELEM. SCHOOL | $\$ 866$ | $\$ 290,016$ | $38.82 \%$ | 329 | $\$ 575$ | $\$ 189,175$ | $(\$ 100,841)$ |
| ALACHUA LEARNING ACADEMY MIDDLE | $\$ 0$ | $\$ 0$ | $38.30 \%$ | 0 | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DISTRICT TOTALS |  | $\$ 6,899,538$ |  | $\mathbf{1 0 , 5 7 4}$ |  | $\mathbf{\$ 6 , 8 9 6 , 5 7 5}$ | $\mathbf{\$ 2 6 , 4 7 1}$ |


|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |


| OAK VIEW MIDDLE SCHOOL (SPLIT - serving 5th grade only) | \$964.50 | \$60,764 | 45.15\% | 69 | \$690.00 | \$47,610 | (\$13,154) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEWBERRY HIGH SCHOOL | \$0.00 | \$0 | 43.40\% | 0 | \$0.00 | \$0 | \$0 |
| SANTA FE HIGH SCHOOL | \$0.00 | \$0 | 41.99\% | 0 | \$0.00 | \$0 | \$0 |
| GAINESVILLE HIGH SCHOOL | \$0.00 | \$0 | 41.88\% | 0 | \$0.00 | \$0 | \$0 |
| PROFESSIONAL ACADEMY MAGNET AT LOFTEN HIGH | \$0.00 | \$0 | 41.66\% | 0 | \$0.00 | \$0 | \$0 |
| HIGH SPRINGS COMMUNITY SCHOOL (SPLIT serving K-5 only) | \$964.50 | \$260,415 | 40.00\% | 264 | \$650.00 | \$171,600 | $(\$ 88,815)$ |
| KIMBALL WILES ELEM. SCHOOL | \$865.72 | \$290,016 | 38.82\% | 329 | \$650.00 | \$213,850 | $(\$ 76,166)$ |
| ALACHUA LEARNING ACADEMY MIDDLE | \$0.00 | \$0 | 38.30\% | 0 | \$0.00 | \$0 | \$0 |
| MICANOPY AREA COOPERATIVE SCHOOL, INC. |  |  | 34.43\% |  |  |  |  |
| WILLIAM S. TALBOT ELEM SCHOOL |  |  | 33.12\% |  |  |  |  |
| ALACHUA LEARNING ACADEMY ELEMENTARY (22-23 GF - TA) | \$865.72 | \$29,434 | 31.78\% |  |  |  |  |
| HIDDEN OAK ELEMENTARY SCHOOL |  |  | 31.43\% |  |  |  |  |
| LAWTON M. CHILES ELEM. SCHOOL |  |  | 30.99\% |  |  |  |  |
| F. W. BUCHHOLZ HIGH SCHOOL |  |  | 29.42\% |  |  |  |  |
| EXPRESSIONS LEARNING ARTS ACAD |  |  | 28.92\% |  |  |  |  |
| MEADOWBROOK ELEMENTARY SCHOOL |  |  | 28.30\% |  |  |  |  |
| ALACHUA REGIONAL JUVENILE DETENTION CENTER |  |  | 25.00\% |  |  |  |  |
| HEALTHY LEARNING ACADEMY CHARTER SCHOOL |  |  | 13.33\% |  |  |  |  |
| ALACHUA ACADEMY |  |  | 0.00\% |  |  |  |  |
| HOSPITAL HOMEBOUND |  |  |  |  |  |  |  |
| ALACHUA ESCHOOL (VIRTUAL FRANCHISE) |  |  |  |  |  |  |  |
| ALACHUA VIRTUAL INSTRUC PROG(DIST PROVIDED) |  |  |  |  |  |  |  |
| DISTRICT TOTALS |  | \$6,899,538 |  | 9,257 |  | \$6,902,476 | \$32,372 |

## Transportation Funding

2022-23 Ridership

| Category | Ridership |
| :--- | :---: |
| Traditional (funded) | 6,501 |
| ESE (funded) | 256 |
| Hazardous (funded) | - |
| Magnet (funded) | 1,291 |
| Courtesy (unfunded) | 870 |
| Total | $\mathbf{8 , 9 1 8}$ |

Transportation Funding

| Fiscal Year | Funding | Expenditures | Deficit |
| :---: | ---: | ---: | ---: |
| $2017-18$ | $\$ 3,982,516$ | $\$ 11,112,320$ | $(\$ 7,129,804)$ |
| $2018-19$ | $3,813,820$ | $11,665,362$ | $(7,851,542)$ |
| $2019-20$ | $3,807,502$ | $11,188,495$ | $(7,380,993)$ |
| $2020-21$ | $3,849,759$ | $10,866,169$ | $(7,016,410)$ |
| $2021-22$ | $4,029,411$ | $11,817,151$ | $(7,787,740)$ |
| 2022-23 <br> Estimated | $\$ 4,766,668$ | $\$ 11,471,549$ | $(\$ 6,705,881)$ |

## District Transportation Profiles 2020-21

| District | Eligible <br> Riders | Students <br> Transported | Percentage <br> Transported | Courtesy <br> Riders | Average Bus <br> Occupancy |
| :---: | ---: | ---: | ---: | ---: | ---: |
| Alachua | 28,300 | 8,170 | $29 \%$ | 726 | 62.88 |
| Bay | 25,280 | 7,245 | $29 \%$ | 1,186 | 63.08 |
| Leon | 32,845 | 10,339 | $31 \%$ | 307 | 66.82 |
| Okaloosa | 31,614 | 13,503 | $43 \%$ | 1,923 | 69.54 |
| Santa Rosa* | 27,770 | 14,714 | $53 \%$ | 2,617 | 74.55 |

* Contracted Transportation


## District Transportation Profiles 2020-21

| Cost Per | Total <br> Funding | Total <br> Expenses | Funding <br> Percentage | Staffing Cost | Staffing <br> Cost |  |
| :---: | ---: | ---: | :---: | :---: | :---: | :---: |
| Pistrict | $\$ 1,397$ | $\$ 3,849,759$ | $\$ 10,866,169$ | $35 \%$ | $\$ 9,716,270$ | $89 \%$ |
| Alachua | 1,159 | $3,523,805$ | $8,397,645$ | $42 \%$ | $6,174,162$ | $74 \%$ |
| Bay | 1,159 | $4,467,095$ | $11,980,919$ | $37 \%$ | $9,573,617$ | $80 \%$ |
| Leon | 926 | $6,722,599$ | $12,504,408$ | $54 \%$ | $10,386,862$ | $83 \%$ |
| Okaloosa | 926 | $7,089,439$ | $13,624,894$ | $52 \%$ | NA | NA |
| Santa Rosa* |  |  |  |  |  |  |

* Contracted Transportation


## Magnet Transportation

## Magnet Transportation Stats

- 64 routes
- 11,155 daily miles
- 1,811 students transported
- 1,291 out of zone students transported


## Magnet Transportation Cost

- \$479,722 in annual staffing costs
- $\$ 700,505$ in estimated fuel costs
- Total estimated cost \$1,180,227


## FEFP Fund Per Student

## Per Student Funding



The 2023-24 Governors budget includes a $0.80 \%$ increase to FRS regular class and increases to investment plan contributions which would cost the District over $\$ 1.5$ million.

## General Fund 5-Year Budget

## Estimated Revenues

| Funding Source | 2020-21 <br> Actual | 2021-22 <br> Actual | 2022-23 <br> Estimated | 2023-24 <br> Estimated | 2024-25 <br> Estimated | 2025-26 <br> Estimated | 2026-27 <br> Estimated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal | \$3,553,200 | \$1,147,563 | \$1,410,000 | \$1,410,000 | \$1,410,000 | \$1,410,000 | \$1,410,000 |
| State | 143,504,126 | 130,641,261 | 138,683,935 | 141,799,526 | 144,635,517 | 147,528,227 | 150,478,791 |
| Local | 100,677,494 | 107,827,967 | 117,535,367 | 122,162,584 | 124,605,836 | 127,097,953 | 129,639,912 |
| Transfers | 8,063,142 | 13,470,236 | 6,340,538 | 6,340,538 | 6,340,538 | 6,340,538 | 6,340,538 |
| Fund balance | 30,448,562 | 30,223,632 | 25,744,970 | 25,764,250 | 25,642,094 | 22,634,675 | 16,556,268 |
| Total Revenue | \$286,246,524 | \$283,310,659 | \$289,714,810 | \$297,476,898 | \$302,633,985 | \$305,011,393 | \$304,425,509 |

## Estimated Expenses

| Funding Source | 2020-21 Actual | 2021-22 <br> Actual | 2022-23 <br> Estimated | 2023-24 <br> Estimated | 2024-25 <br> Estimated | 2025-26 <br> Estimated | $\begin{gathered} \text { 2026-27 } \\ \text { Estimated } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | \$150,857,773 | \$149,349,842 | \$152,045,456 | \$156,606,820 | \$161,305,024 | \$166,144,175 | \$171,128,500 |
| Benefits | 51,447,734 | 52,819,454 | 55,095,738 | 57,850,525 | 60,743,051 | 63,780,204 | 66,969,214 |
| Purchased Services | 33,566,953 | 35,348,159 | 34,751,024 | 35,098,534 | 35,449,520 | 35,804,015 | 36,162,055 |
| Energy Services | 8,074,286 | 10,096,734 | 9,442,088 | 9,536,509 | 9,631,874 | 9,728,193 | 9,825,475 |
| Supplies | 3,877,263 | 5,838,721 | 8,908,842 | 8,997,930 | 9,087,910 | 9,178,789 | 9,270,577 |
| Capital Outlay | 5,802,174 | 1,468,275 | 1,344,399 | 1,357,843 | 1,371,421 | 1,385,136 | 1,398,987 |
| Other Expenses | 2,396,709 | 2,644,504 | 2,363,013 | 2,386,643 | 2,410,510 | 2,434,615 | 2,458,961 |
| Total Expense | \$256,022,892 | \$257,565,689 | \$263,950,560 | \$271,834,804 | \$279,999,310 | \$288,455,125 | \$297,213,768 |
| Reserve | \$30,223,632 | \$25,744,970 | \$25,764,250 | \$25,642,094 | \$22,634,675 | \$16,556,268 | \$7,211,741 |

## General Fund Budget

## Estimated Revenues

| Funding Source | 2022-23 Estimated | 2022-23 Estimated <br> Without 1 Mill | Increase <br> (Decrease) |
| :--- | ---: | ---: | ---: |
| Federal | $\$ 1,410,000$ | $\$ 1,410,000$ | - |
| State | $138,683,935$ | $138,683,935$ | - |
| Local | $117,535,367$ | $95,776,735$ | $(21,758,632)$ |
| Transfers | $6,340,538$ | $6,340,538$ | - |
| Fund balance | $25,744,970$ | $25,744,970$ | - |
| Total Revenue | $\$ 289,714,810$ | $\$ 267,956,178$ | $\mathbf{( \$ 2 1 , 7 5 8 , 6 3 2 )}$ |

## Estimated Expenses

| Funding Source | 2022-23 Estimated | 2022-23 Estimated <br> Without 1 Mill | Increase (Decrease) |
| :---: | :---: | :---: | :---: |
| Salaries | \$152,045,456 | \$152,045,456 |  |
| Benefits | 55,095,738 | 55,095,738 | - |
| Purchased Services | 34,751,024 | 33,823,206 | $(927,818)$ |
| Energy Services | 9,442,088 | 9,442,088 |  |
| Supplies | 8,908,842 | 8,908,842 |  |
| Capital Outlay | 1,344,399 | 1,344,399 | - |
| Other Expenses | 2,363,013 | 1,973,013 | $(390,000)$ |
| Total Expense | \$263,950,560 | \$262,632,742 | (\$1,317,818) |
| Reserve | \$25,764,250 | \$5,323,436 | (\$20,440,814) |

## Safe Schools Funding

## Safe Schools Expenditures

## Safe Schools Funding

| Category | Funding |
| :---: | ---: |
| Charters | $\$ 153,269$ |
| Security Office | 302,739 |
| Gainesville PD | $1,333,125$ |
| ACSO | $1,332,864$ |
| High Springs PD | 128,160 |
| Alachua PD | 320,400 |
| Total | $\$ 3,570,557$ |


| Fiscal Year | Funding |
| :---: | ---: |
| $2017-18$ | $\$ 808,893$ |
| $2018-19$ | $1,902,948$ |
| $2019-20$ | $2,291,619$ |
| $2020-21$ | $2,239,727$ |
| $2021-22$ | $2,364,731$ |
| $2022-23$ | $\$ 2,748,437$ |
| 2022-23 Funding Deficit | $\mathbf{( \$ 8 8 2 , 1 2 0})$ |

## Cell Tower Revenue

- The cell tower at Santa Fe High School has been installed.
- The tower has four available sections, with three being used for providers, and the district receiving one section.
- Per the contract we received a $\$ 45,000$ check upon installation.
- $\$ 15,000$ is being used for an ultra high frequency antenna and repeater to improve bus and school 2 way radio communications.
- The remaining $\$ 30,000$ will need to be allocated to schools or district.
- The 3 leased sections have a monthly rental of $\$ 5,000$ per section, which is an estimated revenue potential of 180 k annually.
- Per the contract the district will receive $40 \%$ of rental income, which could provide up to \$72,000 annually.
- These funds will need to be either allocated to the schools or district.


[^0]:    * Includes Board Contributions for Fringe Benefits and Health Insurance

[^1]:    * Includes Board Contributions for Fringe Benefits and Health Insurance

[^2]:    * Includes Board Contributions for Fringe Benefits and Health Insurance

